

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY
AGENCY REPORT

1. Agency Name

City of Beverly Hills

Division, Department, or Region (if applicable)

Street Address

455 N. Rexford Drive

Area Code/Phone Number

310-285-1013

Agency Contact (name and title)

Jimmy Delshad

CITY OF BEVERLY HILLS

2010 DEC 10 A 11: 20

CITY CLERK'S OFFICE

California
Form **802**

For Official Use Only

☐ Amendment (Must explain in Part 5.)Date of Original Filing: 12/9/10
(month, day, year)

2. Event For Which Tickets Were Distributed

Date(s) of Event: 11 / 14 / 10 Description of Event: Anoushirvan Rohani Concert

Face Value of Ticket: \$ 150

Agency Event ☐ Yes ☒ No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: Bani Brith

Number of Tickets Received: 1 Ticket(s) Provided to Agency: ☒ Gratuitously ☐ Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
Jimmy Delshad	1	Performance of City ceremonial role/function-Filing form
		required under 18942(a). Public Purpose-Section 7.C.1,
		C.4, C.9, C.10, C.12 as set forth in Reso 10-R-12747

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____

Name of Individual or Organization: _____ Number of Tickets: _____

Description of Organization: _____

Address of Organization: _____
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

Signature of Agency Head or Designee

Jimmy Delshad

Print Name

Mayor, Beverly Hills

Title

12/9/10

(month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)